

CITY OF MIAMI BEACH

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY given that the following public hearings will be heard by the Mayor and City Commission of the City of Miami Beach, Florida, in the Commission Chambers, 3rd Floor, City Hall, 1700 Convention Center Drive, Miami Beach, Florida, on **Wednesday, November 19, 2014**, at the times listed, or as soon thereafter as the matter can be heard:

11:00 a.m.
Conditional Use Requirements For CD-2 Districts
An Ordinance Amending The Code Of The City Of Miami Beach, Florida By Amending Chapter 142, "Zoning Districts And Regulations," Article II, "District Regulations," Division 5, "CD-2 Commercial Medium Intensity District," By Amending Section 142-303, "Conditional Uses," By Modifying And Clarifying Conditional Uses In All CD-2 Districts And Adding Stand Alone Alcohol, Dance Hall And Entertainment Establishments As A Conditional Use In North Beach; Providing For Codification; Repealer; Severability; Applicability; And An Effective Date. *Inquiries may be directed to the Planning Department at 305.673.7550.*

11:05 a.m.
An Ordinance Amending Chapter 70 Of The Code Of The City Of Miami Beach, Entitled "Miscellaneous Offenses," By Amending Article II, Entitled "Public Places," By Amending Division 2, Entitled "Bicycling, Skateboarding, Roller Skating, In-Line Skating, And Motorized Means Of Transportation," By Amending Section 70-66, Entitled "Definitions" To Incorporate The Exemption For Motorized Wheelchairs And Similar Devices Used By Disabled Persons Into The Definition Of "Motorized Means Of Transportation," Making Corresponding Amendments Throughout Division 2, And Adding A Definition For High Impact Periods; By Amending Section 70-67, Entitled "Prohibited Activities," To Amend The Locations Where Motorized Means Of Transportation Are Prohibited; By Amending Section 70-69, Entitled "Responsibilities Of Bicyclists, Skaters, And Persons Operating Electric Personal Assistive Mobility Devices," By Amending The Responsibilities Set Forth Therein And To Include Persons Operating Motorized Means Of Transportation; By Amending Section 70-70, Entitled "Responsibilities Of Persons And Business Entities Providing Rentals, Leases, And/Or Tours Of Electric Personal Assistive Mobility Devices," By Amending The Responsibilities Set Forth Therein; And By Amending Section 70-71, Entitled "Enforcement; Penalties," To Provide Housekeeping Amendments; Providing For Repealer, Severability, Codification, And An Effective Date. *Inquiries may be directed to the Transportation Department at 305.673.7514.*

11:10 a.m.
A Resolution Approving The Co-Designation Of 21st Street As "Collins Park South" And 22nd Street As "Collins Park North." *Inquiries may be directed to the Transportation Department at 305.673.7514.*

11:15 a.m.
A Resolution Approving The Co-Designation Of 24th Street Between Pine Tree Drive And Flamingo Drive As "Women's Club Way." *Inquiries may be directed to the Transportation Department at 305.673.7514.*

11:20 a.m.
Short Term Rentals In Collins Waterfront District
An Ordinance Amending The Land Development Regulations Of The Code Of The City Of Miami Beach, By Amending Chapter 142, "Zoning Districts And Regulations," Article IV, "Supplementary District Regulations," Division 3, "Supplementary Use Regulations," To Modify The Regulations And Requirements For Short Term Rentals To Include Properties Located Within The Collins Waterfront Local Historic District; Providing For Repealer; Severability; Codification; And An Effective Date. *Inquiries may be directed to the Planning Department at 305.673.7550.*

11:25 a.m.
A Resolution To Consider Approval, Following Second Reading/Public Hearing Of A Development Agreement As Authorized Under Section 118-4 Of The City Code, And Sections 163.3220 – 163.3243, Florida Statutes, Between The City And 8701 Collins Development, LLC ("8701"), Which Development Agreement: (1) Memorializes The Conditions For Vacating The City's Right Of Way At 87th Terrace East Of Collins Avenue ("City Parcel"); (2) Grants To The City A Perpetual Pedestrian Access Easement Across A Portion Of The Vacated City Parcel; (3) Ensures The Payment Terms For 8701's Payment Of A Voluntary Monetary Contribution, In The Amount Of \$10.5 Million Dollars, To Be Used By The City For Public Purposes; (4) Delineates The Conditions For The Construction Of The Project Located At 8701 Collins Avenue As A Hotel And/Or Residential Condominium Site; And (5) Subject To And Contingent Upon 8701's Satisfaction Of The Conditions Set Forth In The Development Agreement. *Inquiries may be directed to the Office of the City Attorney at 305.673.7470.*

11:30 a.m.
A Resolution Adopting The Fifth Amendment To The General Fund, Enterprise Fund, Internal Service Fund, And Special Revenue Fund Budgets For Fiscal Year (FY) 2013/14. *Inquiries may be directed to the Budget & Performance Improvement Department at 305.673.7510.*

11:35 a.m.
A Resolution Adopting The First Amendment To The Capital Budget For Fiscal Year (FY) 2014/15. *Inquiries may be directed to the Budget & Performance Improvement Department at 305.673.7510.*

5:05 p.m.
Conditional Uses In Collins Waterfront District
An Ordinance Amending The Land Development Regulations Of The City Code, By Amending Chapter 142, "Zoning Districts And Regulations," Article II, "District Regulations," Division 3, "Residential Multifamily Districts," Subdivision II, "RM-1 Residential Multifamily Low Intensity," To Modify The Conditional Use Requirements For Properties Located Within The Collins Waterfront Local Historic District; Providing For Repealer; Severability; Codification; And An Effective Date. *Inquiries may be directed to the Planning Department at 305.673.7550.*

Dr. Stanley Sutnick Citizen's Forum – Pursuant to Resolution No. 2013-28440, the times for the Dr. Stanley Sutnick Citizen's Forum are **8:30 a.m.** and **1:00 p.m.**, or as soon as possible thereafter. Approximately thirty minutes will be allocated to each session, with individuals being limited to no more than three minutes or for a period established by the Mayor. No appointment or advance notification is needed in order to speak to the Commission during this Forum.

INTERESTED PARTIES are invited to appear at this meeting, or be represented by an agent, or to express their views in writing addressed to the City Commission, c/o the City Clerk, 1700 Convention Center Drive, 1st Floor, City Hall, Miami Beach, Florida 33139. Copies of these items are available for public inspection during normal business hours in the City Clerk's Office, 1700 Convention Center Drive, 1st Floor, City Hall, Miami Beach, Florida 33139. This meeting, or any item herein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in accessible format, sign language interpreters, information on access for persons with disabilities and/or any accommodation to review any document or participate in any City-sponsored proceeding, please contact us five days in advance at (305) 673-7411 (voice) or TTY users may also call the Florida Relay Service at 711.

Rafael E. Granado, City Clerk
City of Miami Beach

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